

# Lighthouse Center, Inc.

*A Center for Spiritual Development founded by Chetana Catherine Florida*

## **Pledge/Donation Form**

*Please Print*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Other Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

*If you are renewing your Membership and any of the above information has changed, please circle the new information so that our records can be updated. Thank You.*

Put me on the Lighthouse Center, Inc. email list: Yes \_\_\_\_\_ No \_\_\_\_\_

Put me on the Lighthouse Center, Inc. postage mailing list: Yes \_\_\_\_\_ No \_\_\_\_\_

*Your Pledge/Donation is already at work supporting the LHCI in providing a Spiritual Home to many, its Mission and Outreach programs.*

I am **PLEDGING** for the calendar year of: \_\_\_\_\_

At the Membership Level of: **Please check Membership Level of your Pledge:**

\_\_\_ **Gold Membership:** \$361.00/year (\$30/month) & Receive a \$36.00 Gift Certificate\* to the LHCI Store.

\_\_\_ **Silver Membership:** \$241.00/year (\$20/month) & Receive a \$24.00 Gift Certificate\* to the LHCI Store.

\_\_\_ **Bronze Membership:** \$101.00/year (less than \$10/month) & Receive a \$10.00 Gift Certificate\* to the LHCI Store.

\_\_\_ **Basic Membership:** \$61.00/year (\$5/month)

\*Gift Certificates will be mailed to you when your yearly Pledge has been met.

**Payment Preference** - Please check one: \_\_\_ Check will be mailed to the LHCI (please write "Pledge" in notation section of check).

\_\_\_ A monthly payment will be made online at the LHCI website\* via PayPal.

**OR**

A single **Donation** in the amount of \$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The Lighthouse Center, Inc. is a non-profit organization under Section 501(c)(3) of the Internal Revenue Code  
Pledges and Donations to the Lighthouse Center, Inc. are tax deductible as provided by law.

Please make checks payable to the **Lighthouse Center, Inc. (LHCI)** and mail to:

**Attention: Treasurer**

**Lighthouse Center, Inc.**

**P.O. Box 645**

**Whitmore Lake, MI 48189**

**\*<http://www.lighthousecenterinc.org>**

*For any questions regarding Pledge Information or Volunteering at the LHCI,  
Contact the Director of Operations, Prachi at 734-449-4831 or [thielp17@yahoo.com](mailto:thielp17@yahoo.com)*

*Updated:1/26/11*